

**MERIDIAN TECHNOLOGY CENTER**  
**2017-2018 RELATED EXPENSES**  
**Residential Carpenter**  
**REQ'D FOR CAREER MAJOR**

| Item   | Frame<br>Carpenter | Finish<br>Carpenter | Cost            | Expenses<br>Covered by<br>Tuition |
|--|--------------------|---------------------|-----------------|-----------------------------------|
| #2 Pencils                                   | Y                  | Y                   | \$5.00          | N                                 |
| Mechanical Pencils (0.7 or 0.5)              | Y                  | Y                   | 5.00            | N                                 |
| Carpenter Pencil ( 2 )                       | Y                  | Y                   | 2.00            | N                                 |
| 3 Ring Binder (1 1/2 inch) ( 1 )             | Y                  | Y                   | 5.00            | N                                 |
| Notebook Paper                               | Y                  | Y                   | 3.00            | N                                 |
| Eraser (click style works well)              | Y                  | Y                   | 2.00            | N                                 |
| Graph Paper 1/4" scale                       | Y                  | Y                   | 3.00            | N                                 |
| Architect Ruler - triangular shaped          | Y                  | Y                   | 10.00           | N                                 |
| Construction Master V Calculator             | N                  | N                   | 75.00           | N                                 |
| Basic Calculator                             | Y                  | Y                   | 20.00           | N                                 |
| Tape Measure (25' minimum/Stanley "FAT MAX") | Y                  | Y                   | 30.00           | N                                 |
| Speed Square (Swanson)                       | Y                  | Y                   | 15.00           | N                                 |
| Utility Knife (Retractable Blade)            | Y                  | Y                   | 10.00           | N                                 |
| Safety Glasses/Eye Protection                | Y                  | Y                   | 6.00            | N                                 |
| Bear Claw (Vaughn)                           | Y                  | Y                   | 10.00           | N                                 |
| 20 oz. Framing Hammer                        | Y                  | N                   | 30.00           | N                                 |
| 16 oz. Finishing Hammer                      | N                  | Y                   | 30.00           | N                                 |
| 6 in 1 screwdriver                           | Y                  | Y                   | 10.00           | N                                 |
| Wood Chisel (3/4" or 1")                     | Y                  | Y                   | 10.00           | N                                 |
| Pliers                                       | Y                  | Y                   | 10.00           | N                                 |
| Nail Sets (1/32, 1/16, 3/32)                 | Y                  | Y                   | 10.00           | N                                 |
| Nail Bags                                    | Y                  | Y                   | 50.00           | N                                 |
| Work Boots                                   | Y                  | Y                   | 100.00          | N                                 |
| Skills USA Dues                              | N                  | N                   | 18.00           | N                                 |
|  |                    |                     |                 |                                   |
| <b>TOTAL EXPENSES</b>                        | <b>\$346.00</b>    | <b>\$346.00</b>     | <b>\$469.00</b> |                                   |
|  |                    |                     |                 |                                   |
| <b>TUITION</b>                               | <b>\$1,800.00</b>  | <b>\$1,800.00</b>   |                 |                                   |
| <b>HOURS</b>                                 | <b>600</b>         | <b>600</b>          |                 |                                   |
| * Books are provided for classroom use.      |                    |                     |                 |                                   |
|  |                    |                     |                 |                                   |
| Updated 3-8-2017                             |                    |                     |                 |                                   |